



# EDUCATION CONSULTATIVE FORUM

**MONDAY 3 JULY 2006  
7.30 PM**

**COMMITTEE AGENDA (ADVISORY AND CONSULTATIVE)**

**COMMITTEE ROOMS 1 & 2  
HARROW CIVIC CENTRE**

**PRE-MEETINGS:**

**HTCC 6.45 PM, COMMITTEE ROOM 6 GOVERNORS 6.45 PM, COMMITTEE ROOM 3**

**MEMBERSHIP (Quorum 3 representatives of each side)**

**Chairman: Councillor Miss Christine Bednell**

**Councillors:**

<b>Mrs Camilla Bath</b>	<b>B E Gate</b>
<b>Manji Kara</b>	<b>Raj Ray</b>
<b>Janet Mote</b>	<b>Bill Stephenson</b>

**Teachers' Constituency:** (nominated by Harrow Teachers' Consultative Committee)

<b>Mr R Borman</b>	<b>Ms L Money</b>	<b>(Vacancy)</b>
<b>Ms C Gembala</b>	<b>Ms L Snowdon</b>	
<b>Ms J Lang (VC)</b>		

**Governors' Constituency:** (nominated by Association of Harrow Governing Bodies)

<b>Ms H Henshaw</b>	<b>Mr N Rands</b>	<b>(Vacancy)</b>
<b>Mrs C Millard</b>	<b>Ms H Solanki</b>	<b>(Vacancy)</b>

**Elected Parent Governors:**

<b>1. Mr H Epie</b>	<b>2. Mr R Sutcliffe</b>
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**Denominational Representatives:**

<b>1. Mrs J Rammelt</b>	<b>2. Reverend P Reece</b>
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**Issued by the Democratic Services Section,  
Legal Services Department**

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**HARROW COUNCIL**

**EDUCATION CONSULTATIVE FORUM**

**MONDAY 3 JULY 2006**

**AGENDA - PART I**

1. **Appointment of Chairman:**

To note the appointment at the Meeting of Cabinet on 8 June 2006 of Councillor Miss Christine Bednell as Chairman of this Forum for the Municipal Year 2006/07.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

5. **Appointment of Vice-Chairman:**

To appoint a Vice-Chairman of the Education Consultative Forum for the Municipal Year 2006/2007.

Enc. 6. **Minutes:** (Pages 1 - 8)

That the minutes of the meeting held on 31 January 2006, having been circulated, be taken as read and signed as a correct record.

- Enc. 7. **Terms of Reference of the Education Consultative Forum:** (Pages 9 - 12)  
To note the terms of Reference of the Education Consultative Forum.
8. **Public Questions:**  
To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).
9. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).
10. **Deputations:**  
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
- Enc. 11. **Sixth Form Collegiate:** (Pages 13 - 18)  
Report of the Director of Strategic Services (People First).
- To Follow 12. **Voluntary Aided Hindu Primary School:**  
Presentation and consultation paper by the I-Foundation.
13. **Date of the Next Meeting:**  
To note that the next meeting of the Forum is due to be held on 21 September 2006.

**AGENDA - PART II - NIL**